

# Michael Kühnen Political Soldier

Part 10

## **BE MERCILESS !**

#### Hard in battle and hard in victory - this is how we complete the National Socialist revolution!

The political soldier must be tough: Tough against himself, because his struggle is a sacrificial walk, which only he can successfully endure who has overcome in himself all weaknesses, bourgeois misgivings, fears and ambiguities. The struggle in our ranks is a process of selection, in which only those survive who are truly soldierly men and realize a heroic attitude to life; these then form that fighting elite of the nation which is truly predestined to be the bearer of the new empire!

At the head of OUR state there will be no bigwigs who want to abuse it as a manger, but soldierly leaders who have learned selflessness, steadfastness and hardness in their time of struggle. And this National Socialist state will be protected, internally and externally, not by thoughtless, bureaucratic hirelings and soulless careerists, but by our idealistic fighters in brown shirts - people who have had to sacrifice everything, who have gone through the persecutions and the prisons of the democrats, who became hard with themselves in the process and from whom, therefore, an abuse of their power is not to be feared! But the political soldier must also be tough against the enemies of the German national community and the enemies of the party: Never again must a National Socialist revolution get stuck in half measures and bourgeois compromises! Like all subdivisions of the party, the SA has at the same time a fighting and an educational mission: On all levels of the life of a national community, the party educates the German people to become real comrades of the people and in this way wins the cooperation and support of all well-meaning people, so does the SA with the fighting people of our nation. It educates the people through the lived example of the SA spirit. In the process, they are to be wooed and convinced - forced consent is the first step toward hypocrisy, from which inner rejection, but always human inferiority, only too quickly arises: a forced yes can become a stubborn no. Only the truly convinced German came to be a true fellow of the people. With oppression and terror one does not create a people's community - this knowledge of the party about the basis of its work of reconstruction (the voluntary winning of the masses for the new state) prevents the abuse of power!

But then there are others:

No comrades of the people who simply waver, who want to see deeds instead of words, who are still entrenched in old ideas or blinded and incensed by opposing propaganda - no, reactionary enemies of the people who consciously and deliberately want to harm and sabotage, who nestle in order to betray, who want to keep or regain their old privileges!

Reaction has many faces - that of open resistance, carried by idealists of the opposite side, is its most sympathetic. But this form of struggle against us will be pushed back more and more in the years of our struggle, as the experiences of the first period of struggle teach us, and the fighters of the opposite side will be more and more convinced by us and can be won for the right side.

What then remains is the front core of the reaction, the instigators and masterminds, the direct beneficiaries of the old system. Our political soldiers must be tough against them, must never trust them again:

Against the bigwigs and their bourgeois creatures only the merciless struggle and victory counts, their complete elimination from German national life. A Harzburg Front and a Day of Potsdam must not and will not be repeated, any more than a June 30, 1934 and a July 20, 1944: there can be no more pacts and compromises with the powers and forces of yesterday: the bourgeoisie belongs on the dung heap

of history. Only the state of workers, soldiers and leaders - our National Socialist people's state - realizes the National Socialist revolution. In this state there must be no more bonzes, bourgeois and parasites. They do not belong to the people's community, from which they have excluded themselves by their historical failure, their betrayal of the people, their dull materialism and their hypocritical egoism!

Against these wire-pullers of reaction and their bourgeois puppet masters, the last and final commandment for the political soldier is: Be merciless - then you will ensure the completion of the revolution and its final victory!

### THE SA IN THE COMING NATIONAL SOCIALIST VOLKSSTAAT !

National Socialism defines man as a **self-responsible natural being with the bio-logical disposition to create culture and** thus, probably for the first time in the history of mankind, gives a truthful picture of man that corresponds to the reality of life, beyond all beliefs and ideologies. This is the actual core of the National Socialist world view: thinking in biological contexts and thus the priority of natural knowledge over ideological wishful thinking. But what does this definition mean in concrete terms for the National Socialist state we are striving for? The first realization is that man is a natural being, like all other living beings in the universe, subject to the laws of nature. This sounds like a banal self-evident fact, but yet this realization is denied or ignored by practically ALL other ideas and spiritual systems, ideologies and beliefs. Where man, as a biological species, however, continues to ignore or even constantly violate the laws of nature as his biological basis for life, this leads to his self-destruction. The today's environmental destruction and with it the extinction of numerous animal and plant kinds as a result of the interference of humans into nature is for it an over-clear warning sign.

But this leads us to the second realization: Unlike all other forms of life known to us, man is not subject to his natural instincts alone, which force him to adapt to the laws of nature and the reality of life determined by them.

The human being is self-responsible! He has the (apparent) freedom to live also against the nature, to make it "subject" to himself, to rape and to exploit it, to misunderstand himself as "master of the creation" and to endanger with it his own survival as biological species. Exactly this he has done in long epochs of his history with constantly increasing energy and unconscious destruction and selfdestruction. However, he can also - and this is what National Socialism demands of him - live voluntarily in harmony with nature and its laws and thus preserve and higher develop his species.

That is the fundamental law of nature - preservation and development of the species. In man, of course, the latter is not of biological nature by high breeding alone, but expresses itself above all in the process of culture creation: Just as other bodily organs - for running, fighting, camouflage, etc. - in other life forms serve the survival of the species - serve the survival of the species, so the human being serves his brain and with it his intelligence and self-responsibility as a biological survival tool, since he belongs physically rather to the weak living beings and has otherwise hardly any physical organs which could make him superior or even equal to his enemies in the fight for survival. The disposition of man to unite as a communal being into larger associations and to build up a culture is therefore also not a supernatural gift but a purposeful biological characteristic, which is to make possible the survival of man as a species. The National Socialist state now sets itself the task of ensuring that this biological disposition of man to create culture is actually applied in a way that corresponds to its purpose.

#### The survival of its own kind - that is the purpose of the state.

But as shown, beside the preservation of the species, also the development of the species (higher development) is anchored in man as a possibility of life - not only biologically in the sense of high breeding, but above all also as cultural further and higher development. Not all human races and peoples have gone this way: Until today some remain in a stone-age way of life, others have been forced to it only by impulses from outside - quite against their will and possibly against their happiness in life. The white man, however - the Aryan race, as we say - has continued on the path to cultural creation from the beginning and increasingly stormily; it obviously corresponds deeply to their nature and soul.

That is why the National Socialist state also takes cultural development under its protection. In this way, it avoids the two possible extreme positions in the field of tension between nature and culture:

Neither does it want, under the battle cry "Back to nature", the dissolution of the cultural order and the return to stone-age forms of life, however "natural" these may be in their way, nor does it try, according to the guiding principle "Subdue the earth", to stand up against nature and to impose its will on it, contrary to its laws!

The National Socialist state organizes the human being according to a nature above as a self-evident natural being with the biological disposition for the creation of culture.

Thereby man always remains - whether as a natural being or as a cultural being first and foremost a community being: Preservation of the species and development of the species are certainly tasks of the individual, insofar as every human community can only work through its individual members, but both find their meaning only against the background of the community of people, which survives the individual and gives value and meaning to his life.

We distinguish between the natural communities family, clan (tribe), people and race and the cultural communities male association, state, nation and empire. Of course, one cannot and must not divide the human being so schematically, because he is not either natural OR cultural man, but he is always both, even if - according to his nature - in different measure: Thus, for example, the woman is primarily natural man and thus soul of the natural communities and the man rather cultural man and thus soul of the cultural communities.

Therefore, the smallest NATURAL cell of human community is the family, in the center of which stand woman and child, but the actual basis of CULTURAL development is accordingly the male community, as precondition of every higher developed state existence. The National Socialist movement, in the joint work of the Party and the National Socialist Women's Association, is the creator of the People's Community, but at the same time also, in the form of life of the Men's League, the bearer of the State - the goal of the work and struggle of our community is therefore the National Socialist People's State, in which, for the first time since ancient times, nature and culture have again found their natural complement and mutual interpenetration and will find it again - in the service of the survival and the higher development of our human species and thus of a new thousand-year -old advanced civilization!

#### This is what we dream of and what we fight for.

In this National Socialist people's state of the future, the SA - as the life form of the political soldiers of the German nation - will find its place. This arises from the fundamental National Socialist question, which assigns its place to every division of the people and the party:

#### WHAT CAN THIS DIVISION, THIS COMMUNITY OF PEOPLE, CON-TRIBUTE TO THE SURVIVAL AND SPECIES-APPROPRIATE DEVEL-OPMENT OF OUR CULTURE, AND HOW MUST IT BE ORGANIZED IN ORDER TO CORRESPOND TO THE BIOLOGICAL NATURE OF ITS MEMBERS?

The answer to this question arises quite clearly from the tradition and spirit of the SA as elaborated in this paper:

The SA organizes the fighting elite of the party during the time of struggle, and the fighting elite of the German nation after victory - it is thus the life form of political soldiering. In the national socialist people's state, whose carrier is the party, as a form of life of the German workers, the SA takes over the internal and external protection of the state as its militant storm department!

As already in the fighting time it organizes itself as a community of life - as a male alliance of fighters, who feel obliged as political soldiers above all to the nation, are knights of the national socialist revolution! Thus, in the coming National Socialist People's State, the SA will, on the one hand, be the core of a people's militia comprising all men of our people who are capable of bearing arms (Volkssturm), on the other hand, take control of the entire apparatus of internal security and transform it in its spirit (general SA), and finally, with its staff guards, also provide the Revolutionary Guard of the National Socialist People's State and consecrate their lives to it in total and boundless readiness for sacrifice and commitment.

The National Socialist people's state is thus an SA state, not because the SA rules it (the party does), but because it permeates it with its spirit and ultimately seeks to educate all the men of our people accordingly.

But this fulfills the proud word of the Chief of Staff Röhm:

#### "SA is and remains Germany's destiny!"



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